



"Linking you with the U"

# The University of Utah Alumni Association Young Alumni 2010 Par Excellence Award Nomination Form

The University of Utah Young Alumni Board presents its **Par Excellence Award** annually to a former student who attended the U within the last 15 years and has given outstanding service to the University, the community, and/or his/her profession. The recipient will be honored at the Young Alumni annual Spring Awards Banquet on **April 21, 2010**.

Nominations should be submitted by **Friday, February 19, 2010**. Please fax (581-3711) or mail nomination forms and other supporting materials to: Par Excellence Award, Young Alumni Awards Committee, 155 S. Central Campus Drive, SLC, UT 84112-0520. For more information, call Cassie at 585-9012. Additional forms are available on the Alumni Association Web site at [www.alumni.utah.edu/awards](http://www.alumni.utah.edu/awards).

### *Nominee's Personal Information*

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone (W) \_\_\_\_\_

Address \_\_\_\_\_ Phone (Cell) \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ Spouse \_\_\_\_\_

Children \_\_\_\_\_

### *Nominee's Occupational Information*

Occupation \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

### *Nominee's Educational Information*

#### University of Utah

Major \_\_\_\_\_ BS/BA: \_\_\_\_\_ Year Received: \_\_\_\_\_

MS/MA/JD: \_\_\_\_\_ Year Received: \_\_\_\_\_ PhD/MD: \_\_\_\_\_ Year Received: \_\_\_\_\_

If no degree, years attended: \_\_\_\_\_

**Other Institutions:** \_\_\_\_\_

Major \_\_\_\_\_ BS/BA: \_\_\_\_\_ Year Received: \_\_\_\_\_

MS/MA/JD: \_\_\_\_\_ Year Received: \_\_\_\_\_ PhD/MD: \_\_\_\_\_ Year Received: \_\_\_\_\_

(over)

*University Service (since leaving the U)*

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*Charitable and Civic Activities*

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*Business Activities (positions held, vocational and professional awards received, publications, etc.)*

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*Other Honors Received*

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*Other Supporting Information – Attach any additional supporting information on a single-sided sheet with the candidate’s name at the top of each page.*



The above information is submitted by:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail Address: \_\_\_\_\_